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Books \ Chapters and papers published in conference Proceedings by the faculty during last five years.

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TABLE OF CONTENT:

Books/Chapters and papers published in conference proceedings during last five years.

S.NO	Title of the Book / Chapters/ Conference Proceedings	Name of the Teacher	Page No.
1	Dynamics of Library for excellence in	Pardeep	1-3
•	electronic revolution	Rattan	
2	Clothomo 10 (ctable)	Pardeep	4-6
2	Leveraging Digital Technology	Rattan	
3	Zindgi Di Saver	Sarabjit Kaur	8-9
4	Viah de Geet-Vichardharak Adhyan	Sarabjit Kaur	10
5	Sri Guru Granth Sahib ji Guardian of Human Rights	Sarabjit Kaur	11
6	Guru Teg Bahadar Ji Sdachatrik Jiwan da Mahatav	Sarabjit Kaur	12
7	Sant Sipahi Guru Hargobind Sahib Ji	Sarabjit Kaur	14
8	Bhartiye Sanskriti Aur Sangeet	Manoj kumar	15-17
9	Knowledge transfomation in digital world	Pardeep Rattan	18-19
10	Ajoke sanaj di –Yathaithahs Peshkari Ikk Takk	Sarabjit Kaur	20
11	Kahani-Sangreh 'Headmistress' Da Samajik Sarokar	Sarabjit Kaur	. 21
12	Kahani-Sangreh'Zamana Badal Gaya' Da Vishegat Adhiyan	Sarabjit Kaur	22
13	Number Theory	Harjinder Singh	23-24
14	AIP Conference Proceedings	Shilpy Bhullar	25
15	Lifestyle Management and Gender Equality For A Sustainable Development	Rashmi Parbhakar	26-36
16	Lifestyle Management and Gender Equality For A Sustainable Development	Pardeep Rattan	26-36
17	Lifestyle Management and Gender Equality For A Sustainable Development	Aarti Bakshi	26-36
18	Lifestyle Management and Gender Equality For A Sustainable Development	Amritpal Singh	26-36
19	Lifestyle Management and Gender Equality For A Sustainable Development	Rohini Devi	26-36
20	Lifestyle Management and Gender Equality For A Sustainable Development	Shilpi Bhullar	26-36

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S.NO	Title of the Book / Chapters/ Conference Proceedings	Name of the Teacher	Page No.
21	Lifestyle Management and Gender Equality For A Sustainable Development	Nishtha Tripathi	26-36
22	Contemporary Ideas on Sustainable Wellbeing and Mental Health	Ghansham Singh	26-36
23	Contemporary Ideas on Sustainable Wellbeing and Mental Health	Ghansham Singh	37
24	Contemporary Ideas on Sustainable Wellbeing and Mental Health	Vipan Chaudhary	37
25	Contemporary Ideas on Sustainable Wellbeing and Mental Health	Gurpreet Kaur	37
26	Contemporary Ideas on Sustainable Wellbeing and Mental Health	Tejinder Kaur	37
27	Contemporary Ideas on Sustainable Wellbeing and Mental Health	Guljeet Singh	37
28	Contemporary Ideas on Sustainable Wellbeing and Mental Health	Harjeet Gujral	37
29	Let's Get Thriving A Comprehensive Guide to Achieving Optimal Health and Well-Being	Gurpreet Kaur	38-41
30	Let's Get Thriving A Comprehensive Guide to Achieving Optimal Health and Well-Being	Reetinder Joshi	38-41
31	Sustainable Development Issues and Best Practices in Punjab and India	Jaspal Singh	42-48
32	Sustainable Development Issues and Best Practices in Punjab and India	Gunjeet Kang	42-48
33	Sustainable Development Issues and Best Practices in Punjab and India	Rohit Barach	42-48
34	Sustainable Development Issues and Best Practices in Punjab and India	Reetinder Joshi	42-48
35	Sustainable Development Issues and Best Practices in Punjab and India	Shilpy Bhullar	42-48
36	Sustainable Development Issues and Best Practices in Punjab and India	Anureet Bhalla	42-48
37	Sustainable Development Issues and Best Practices in Punjab and India	Sukhvir kaur	42-48
38	Sustainable Development Issues and Best Practices in Punjab and India	Preetinder Kaur	42-48
39	Sustainable Development Issues and Best Practices in Punjab and India	Kirandeep Kaur Kalsi	42-48
10	Sustainable Development Issues and Best Practices in Punjab and India	Gurpreet Singh	42-48

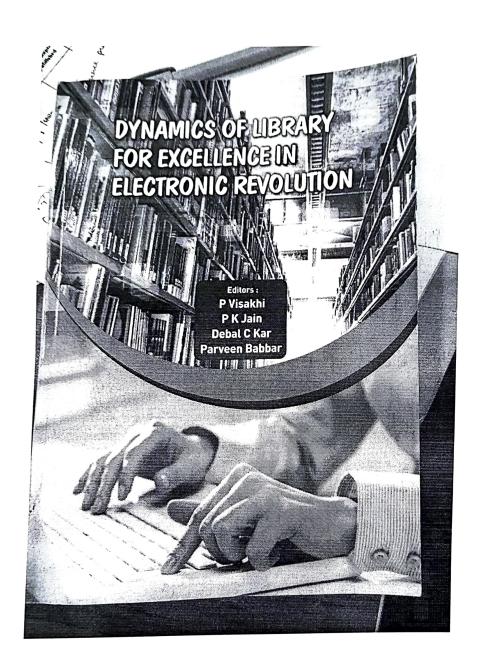
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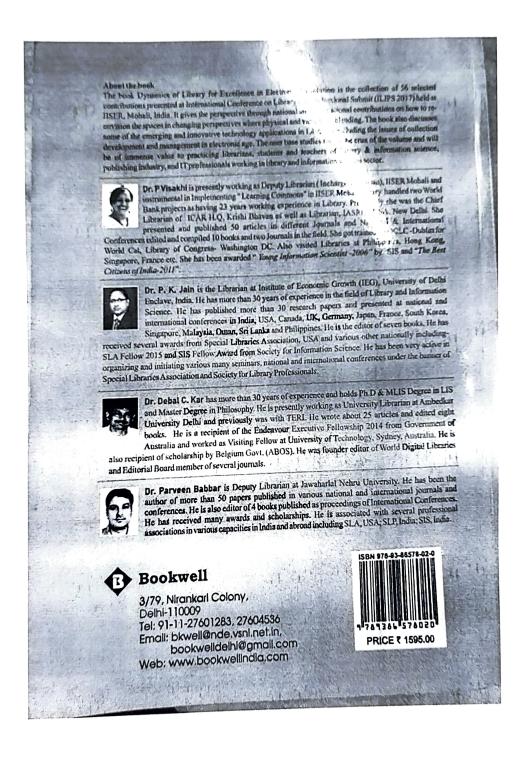
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	Dunamics of Library for Excellence in Floring	
vi		
41	affiliated to JNTU-Anatomic Peddy	<u>Cor</u>
42	Smart Phones Libraries: A Perceptive View Aligarh of social sciences, Aligarh Musiker Almad Khati	
43	Information Search Strategies by Faculty Members Institutions: A Case study from Delhi, India	16
44	Perspective of the Post Graduate Students of John Carlot and Aligarh for the use of Internet and Online Database for Information Retrieval: A Comparative Study	436
45	Applications and Use of Electronic Resources in Law. to Legal Education Regular Tanaga and Awadhesh Kumar Patel	445
46	Usage Statistics is an indicator for Collection development. A feasibility study in Dr. B.B. Dikshit Library, AIIMS, New Delhi Comp. Children and Neetu Priya	453 465
47	Usability and Impact of Digital resources: A Survey	300
18	Information Resources and Services in the Government PG Colleges in Rajgarh District, M.P. Nitesh Singh Pawar, Govind Songara and Subodh Kumar Bajpai	477
	Impact of Information and Communication technologies on Libraries: A case study of Nava Nalanda Central Library, Thaplar Institute of Engineering and Technology University Prabhjot Kaur and Rupinder Singh	495
]	Evaluation of Websites of Central University Libraries in Uttar Pradesh, India M.P. Singh and Virendra Kumar Gautam	508
F	E-Resources: Rajiv Gandhi National University of Law (RGNUL) Library, Punjab linking education to society Pardeep Ratian and Rupinder Singh	52
R	Digital Literacy among students of Dr. Shakuntala Misra National Lehabilatation University, Lucknow: A Case Study Lubhash Chandra and M P Singh	5

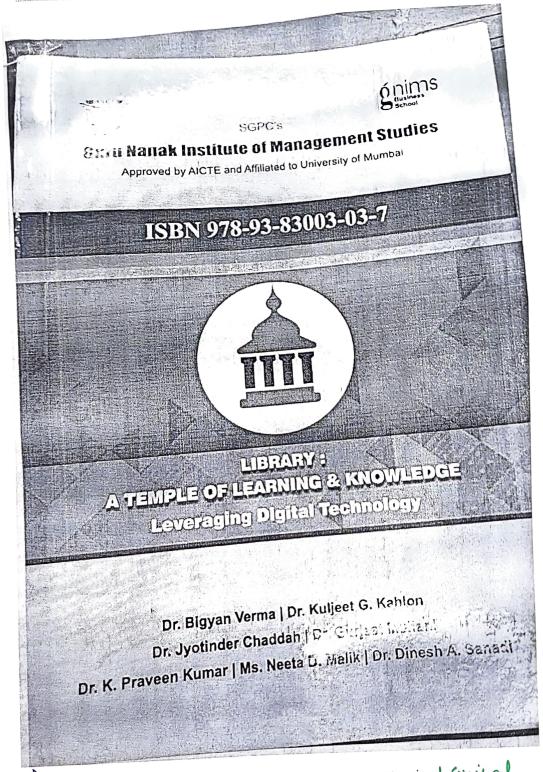
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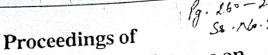


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	-ANIX
31. Leveraging Intellectual Assets for Effective Knowledge Management System - Role of Libraries Dr. Bigyan Verma	221
32. Big Data and The Library Professionals	23
33. A Library Research Work Remedy for the Victim of Dysgraphia Dr. Abhay Vajpayce	2
34. Information Needs and Characteristics of Users of District Library, Sangrur	L
35. Communities of Practice: An Effective KM Tool For Information Dissemination and Connecting People Ms. Lata Nair	
36. Digital Libraries and E-Learning Dr. Vilas Ashokrao Kale	
Marketing as a Public Relation Tool for Enhancing Library Reade Pardeep Rattan	rship
38. The Digital Age- Reshaping the libraries Ms. Ritu Nagpal, Mr. N. Radhakrishnan	
39. Innovative Library and Information Services Dr. Govind S. Ghogare	
40. The Role of Reference Librarians in Institutional Repositories Shankpale J. R.	
41. Best Practices in Academic Libraries Dhanaji Lavate	
42. User focused best academic library websites of the world Dr. Sarika Sawant	

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ਤਤਕਰਾ

1.	'ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ' ਨਾਵਲ ਵਿਚ ਪੇਸ਼ ਔਰਤ ਦੀ ਤ੍ਰਾਂਸਦੀ ◆ ਡਾ. ਸੁਖਵੀਰ ਕੌਰ	9
2.	ਨਾਰੀ ਯਥਾਰਥ ਦਾ ਬਿੰਬ : ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ • ਡਾ. ਪਲਵਿੰਦਰ ਕੌਰ	15
3.	ਨਾਰੀ ਸੰਵੇਦਨਾ ਨੂੰ ਪ੍ਰਗਟਾਉਂਦਾ ਨਾਵਲ 'ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ' ◆ ਡਾ. ਗੁਰਪ੍ਰੀਤ ਕੌਰ	23
4.	ਸੈਤਵੀਰ ਦਾ ਨਾਵਲ 'ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ' : ਮੂਲ ਸਰੋਕਾਰ ◆ ਡਾ. ਤਰਨਜੀਤ ਕੌਰ	32
5.	ਖੰਡਤ ਘਰਾਂ ਦੀ ਤ੍ਰਾਸਦਿਕ ਸਥਿਤੀ ♦ ਡਾ. ਮਿਨਾਕਸ਼ੀ ਰਨੌਰ	41
6.	ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ: ਨਾਰੀ ਬਿੰਬ • ਡਾ. ਬਲਜੀਤ ਰੰਧਾਵਾ	48
7.	ਪਾਤਰਾਂ ਅੰਦਰ ਜ਼ਿੰਦਗੀ ਜਿਉਣ ਦੀ ਲਾਲਸਾ ◆ ਡਾ. ਸੁਖਵਿੰਦਰ ਕੌਰ	56
8/	ਨਾਵਲ 'ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ': ਬਿਰਤਾਂਤਕ ਪਰਿਪੇਖ ◆ ਪ੍ਰੋ. ਸਰਬਜੀਤ ਕੌਰ	62
9.	ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ : ਇਕ ਆਲੋਚਨਾਤਮਕ ਅਧਿਐਨ • ਪ੍ਰੋ. ਸੁਖਜਿੰਦਰ ਕੌਰ	72
10,	'ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ' ਨਾਵਲ ਦਾ ਵਿਸ਼ੇਗਤ ਅਧਿਐਨ ◆ ਪੁਨੀਤ	78
11.	ਔਰਤ ਦੇ ਪ੍ਰਸਥਿਤੀਆਂ ਮੂਲਕ ਸਰੋਕਾਰ ਨਾਵਲ 'ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਰ' ◆ ਪ੍ਰੋ. ਗੁਰਬਿੰਦਰ ਕੌਰ ਬਰਾੜ	84

ਜ਼ਿੰਦਗੀ ਦੀ ਸਵੇਚ: ਆਲੋਚਨਾਤਮਿਕ ਅਧਿਐਨ - 7 👚

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12. ਪੰਜਾਬੀ ਰਿਸ਼ਰਿਆਂ ਦਾ ਨਿੱਘ: ਪੁਸਰਕ 'ਵਿਆਹ ਦੇ ਗੀਤ' ਪ੍ਰੋ. ਰਮਨਪ੍ਰੀਤ ਕੌਰ 'ਚੌਹਾਨ' 13. ਲੌਕ ਗੀਤਾਂ ਵਿਚ 'ਸੁਹਾਗ' ਤੋਂ 'ਘੋੜੀਆਂ' ਦੀ ਅਹਿਮੀਅਤ 🦠 64 **गृ. प्रधांसंघ**व बैंव)4. 'ਵਿਆਹ ਦੇ ਗੀੜ' ਦੇ ਸੈਦਰਡ ਵਿਚ ਇਸਤਰੀ ਜਾਤੀ ਦੀ ਦਸ਼ਾ69 ਪ੍ਰੋ. ਸਰਬਜੀਤ ਕੌਰ 15. ਵਿਆਹ ਦੇ ਗੀਤ: ਪੈਜਾਬੀ ਸਭਿਆਚਾਰ ਦੀ 74 ਮੂਹ ਬੋਲਦੀ ਤਸਵੀਰ धू. श्रेषी बैंड 'ਵਿਆਹ ਦੇ ਗੀਤ' ਦਾ ਮਨੋਵਿਸ਼ਲੇਸ਼ਣਾਤਮਿਕ ਅਧਿਐਨ 78 ਸਤਵੀਰ ਕੌਰ 17. 'ਵਿਆਹ ਦੇ ਗੀਤ' ਦਾ ਲੋਕਧਾਰਾਈ ਅਧਿਐਨ 82 💠 ਮਨਮੋਹਨ ਕੌਰ 'ਲੌਕ-ਕਾਵਿ' ਦਾ ਮਨੁੱਖੀ ਜੀਵਨ ਵਿਚ ਮਹੱਤਵ 87 🔷 ਭਾ. ਸਭਿੰਦਰ ਕੌਰ 19. ਪਰਮਜੀਤ ਪੈਮੀ **ਰਚਿਤ 'ਵਿਆਹ ਦੇ ਗੀਤ'** ਦਾ ਇੱਕ ਅਧਿਐਨ 92 पू. त्युविष्टित वेत प्रवास 20. ਪਰਮਜੀਤ ਪੰਮੀ ਦੀ ਰਚਨਾ 'ਵਿਆਹ ਦੇ ਗੀਤ': ਇਕ ਅਧਿਐਨ 97 ਭਾ, ਸੁਖਸਿੰਦਰ ਕੌਰ 21. ਸੁਹਾਗ ਅਤੇ ਘੋੜੀਆਂ ਵਿਚ ਬਾਰਜਸ਼ੀਲ ਔਰਤ ਮਨ 101 ਦਾ ਅਵਚੇਤਨੀ ਪੱਖ 🔷 ਭਾ. ਹਰਮਨਦੀਪ ਕੌਰ 106 22. ਲੌਕਗੀਤਾਂ ਦੀ ਵੇਦਨਾ ਦਾ ਸ਼ੈਗੀਤਮਈ ਉਚਾਰ 🔷 ਡਾ. ਸਰਕਜੀਲ ਕੋਰ 110 23. ਵਿਆਹ ਦੇ ਗੀਤ : ਬਹੁਪੱਖੀ ਵਿਸ਼ਨੇਸ਼ਣ O Scanned with OKEN Scanner

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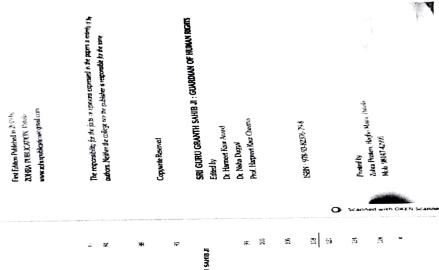
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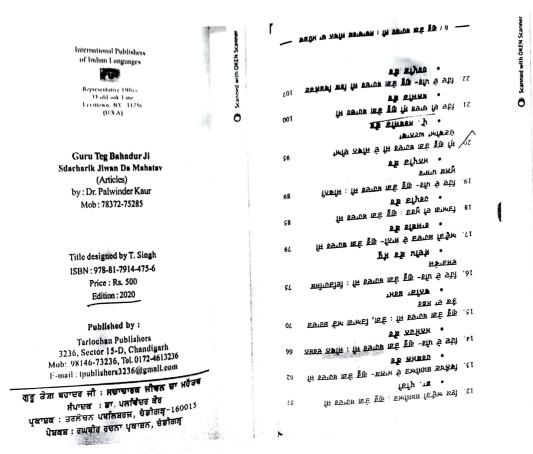
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11. ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਸਾਹਿਬ ਜੀ ਦਾ ਸਿੱਪ ਇਤਿਹਾਸ • ਡਾ. ਪ੍ਰੀਤੀ	62
 ਬਠਮ ਪੀਰ- ਗੁਰੂ ਹਰਿਗੋਮਿੰਦ ਸਾਹਿਬ ਜੀ ਦੁਆਰਾ ਸੰਰਾਂ ਨੂੰ ਸਿਪਾਹੀ ਵਾਲਾ ਮੁਹਾਂਦਰਾ ਪ੍ਰਦਾਨ ਕਰਨਾ ਡਾ. ਕੁਲਵਿੰਦਰ ਕੈਰ 	67
 ਛਠਮ ਪੀਰ- ਗੁਰੂ ਹਰਿਗੇਬਿੰਦ ਸਾਹਿਬ ਜੀ ਦਾ ਅਦੁੱਤੀ ਜੀਵਨ ਦਰਸ਼ਨ ਮਨਮੋਹਨ ਕੈਰ 	70
14. ਛਠਮ ਪੀਰ- ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਸਾਹਿਬ ਜੀ : ਜੀਵਨ ਅਤੇ ਫ਼ਲਸਫ਼ਾ • ਵਨੀਤਾ ਬਰਮਾ	74
15. ਛਠਮ ਪੀਰ− ਗੁਰੂ ਹਰਿਗੋਸ਼ਿੰਦ ਸਾਹਿਬ ਜੀ ਵਿਚ ਮੀਰੀ ਪੀਰੀ ਦਾ ਸੰਕਲਪ • ਸੰਦੀਪ ਕੌਰ ਸੰਧੂ	79
16. ਮੀਰੀ ਤੋਂ ਪੀਰੀ ਦੇ ਮਾਲਕ : ਛਠਮ ਪੀਰ- ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਸਾਹਿਬ ਜੀ • ਸਰਬ <u>ਜੀਤ ਕੈਰ</u>	83
17. ਸਿੱਖ ਧਰਮ ਵਿਚ ਮੀਰੀ-ਪੀਰੀ ਦਾ ਸੈਕਲਪ ● ਹਰਕਮਲ ਕੋਰ	87
18. ਮੀਰੀ~ਪੀਰੀ ਦੇ ਮਾਲਕ : ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਸਾਹਿਬ ਜੀ ਹਰਪ੍ਰੀਤ ਕੇਂ ਰ ਼ [ੁ] ਂ	92
19. ਛਠਮ ਪੀਰ- ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਸਾਹਿਬ ਜੀ : ਇਤਿਹਾਸਕ ਦਸਤਾਵੇਜ਼ • ਮਨਪ੍ਰੀਰ ਕੋਰ	97
1000	103
21. ਛਣਮ ਪੀਰ- ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਸਾਹਿਬ ਜੀ : ਇਕ ਅਧਿਐਨ	108

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13.	भारतीय संस्कृति में सांगीतिक ग्रंथों की महत्ता	
	दीपक वर्मा	85
14.	भारतीय संस्कृति और संगीत पर मीडिया का प्रभाव	97
	जगतार सिंह पनेसर	91
15.	भारतीय संस्कृति पर हिंदी चित्रपट संगीत का प्रभाव	103
	कोमलप्रीत कौर	103
16.	भारतीय संस्कृति के वैश्वीकरण में संगीत का योगदान	110
	अरशी	
17.	वैदिक कालीन संगीत शिक्षण-प्रणाली	119
	डॉ. गुरदयाल सिंह	
18.	भारतीय संस्कृति में सांगीतिक दृष्टिकोण से भगवान श्री कृष्ण	1. 644
	का योगदान	126
	डॉ. ज्योति शर्मा	
19.	भारतीय संस्कृति के अंतर्गत संगीत कला के संरक्षण हेतु नाम	धारी
	संप्रदाय का योगदान	131
	डॉ. ठाकुर सिंह	
20.	वैदिककालीन संगीत शिक्षण का परिचयात्मक अध्ययन 💎	138
	शिवानी वर्मा, डॉ. अमिता शर्मा	
21.		144
	मोहनीश आर्या	
22		153
	गुरजीत सिंह	
23	· · · · · · · · · · · · · · · · · · ·	
	संदर्भ में)	162
	मनोज कुमार	
24	. पंजाब के सिक्ख गुरुओं की भारतीय संगीत को देन	167
	परमजीत कौर	
25		187
	राजमुनी	

oordinator NAAC SMHS Government College Sahibzada Ajit Singh Nagar Harjeel Chyral

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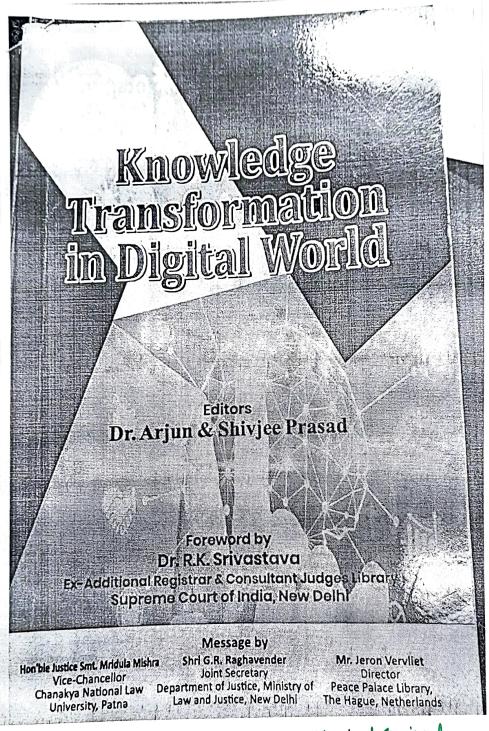
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A	_	Yo
	8 Digitization of Library: A Brief Introduction Dolly Sharma	129
	9 Jurisdiction Issues in The Arena Of E-Commerce: An Analysis Sucha	140
	10 Challenges in Copyright Law & The Doctrine Of Fair Use Prithivi Raj and Alisha	165
1.	I Library Automation: Services and Softwares Dr. Anuradha Sharma & Dr. Rupali Srivastava	182
12	ies in Digital Era	197
	Gurjant Singh & Anil Kumar	
13	The Processing of Information in Argentine Legal Literature	215
	Gladys Mónica Del Carmen Dodero	
14/	Six-Sigma: A Quality Management Methodol- ogy for Libraries Pardeep Rattan	233
+15	Challenges in Management of E-Resources Mohd Bashrat, Bilal Ahmad Dar & Javeed Ahmad Lone	248
	Understanding and Managing Organizational Culture in Libraries Harmandeep Singh & Dr. P C Sehgal	266
30 I	nternet Privacy Issues	273
17 II	ubna & Asifa Ali	

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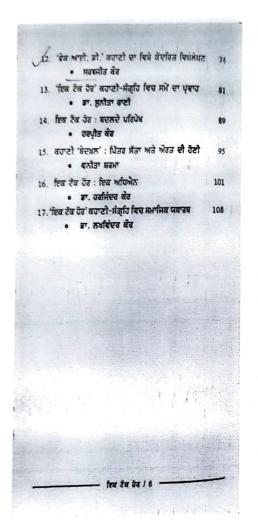
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	• ਮਨਪ੍ਰੀਰ ਕਰ 'ੀ-ਰਮਿਸਟੈੱਸ'ਂ ਵਸਕੁਮੂਲਕ ਅਧਿਐਨ	83
	• ਭਾ. ਕਿਰਨਪਾਲ ਕਰ ਜ਼ਿਲ੍ਹੀ ਭਿੰਗ ਪੁਸਤੂਰ ਮਾਨਵੀ ਸਰੋਕਾਰ	89
	• ਡਾ. ਸਿਮਰਜੀਤ ਕੌਰ ਗਿੱਲ 'ਹੈਡਮਿਸਟੈੱਸ' ਪੁਸਰਕ ਦਾ ਵਿਸ਼ੋਗਤ ਅਧਿਐਨ	94
	 ਡਾ. ਗੁਰਪ੍ਰੀਤ ਕੌਰ 'ਤੈ-ਸੀਪਸਟੈੱਸ' ਕਹਾਣੀ–ਸੰਗ੍ਰਹਿ ਵਿਚਲੀਆਂ ਕਹਾਣੀਆਂ ਵਿੱਚ 	98
	ਮਾਨਵੀਂ ਰਿਸ਼ਤਿਆਂ ਦੀ ਪੋਸ਼ਕਾਰੀ • ਗੁਰਮੇਲ ਸਿੰਘ ਔਰਤ ਦੇ ਵੇੱਖ-ਵੇੱਖ ਅਕਸ : 'ਹੈਂਡਮਿਸਟ੍ਰੈਸ' ਕਹਾਣੀ–ਸੰਗ੍ਰਹਿ	103
17.	ਦੇ ਸੰਦਰਜ਼ ਵਿਚ • ਡਾ. ਸੰਦੀਪ ਕੱਰ	
_18	'ਕਹਾਣੀ-ਸੰਗ੍ਰਹਿ 'ਹੈਡਮਿਸਟ੍ਰੈੱਸ' ਵਿਚਲੀਆਂ ਕਹਾਣੀਆਂ ਦਾ ਅਧਿਐਨ	108
	 ਸਰਬਜੀਤ ਕੌਰ 	

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B.A.\B.Sc. SEMESTER-IV Pbi.U.



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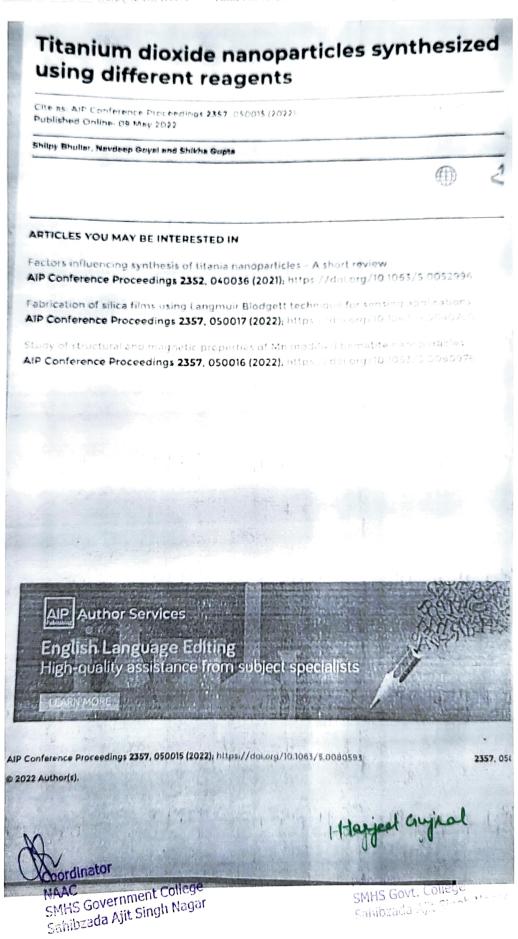
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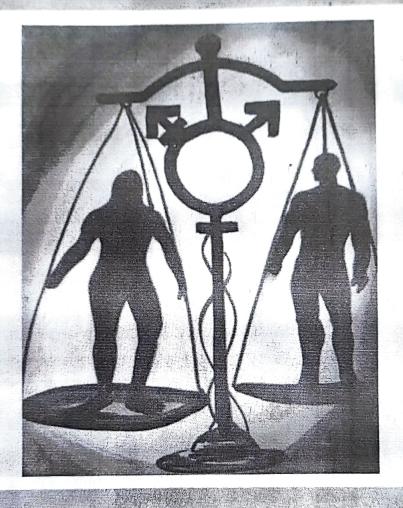
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Foreword

The goals for sustainable development highlight the need for promoting healthy lifestyles and gender equality which requires the contribution of every single person who is part of society. The authors who have participated in the writing of this book have touched upon issues of health, housing, cinema, gender equality, knowledge paradigms and the imbalance which sometimes exists without our knowledge in the hidden recesses of our mind.

Sustainable Development and Gender Equality are inextricably linked since ages. Women have suffered disproportionately and so have the third gender. For thousands of years, castrated men have played key roles in various societies, but have been hidden in the background and shadows. The paradigm of two biological sexes and those too are unequal has existed since the beginning. Homosexuality and transvestitismand other intermediate gender categories are treated as a "discrepancy" and ignored. The Hijras of India are not only an irrevocable part of our culture at the time of births and marriages but also citizens of the Nation. These categories are rarely considered when we study art, literature and decide National policies.

The purpose of writing of this book is to address the urgency of the global issue of sustainable development. The teachers who have contributed to this book have felt that gender equality is an urgent need because it impacts all of us. All human beings deserve the same treatment and equality benefits everyone because society becomes a safer place, resources are equally shared and everybody needs to be treated with dignity, respect and fairness.

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About the Institution

SMHS Government College, Mohali was established in May 1984 with an aim to provide quality education to the students of Mohali Township and its adjoining rural areas. The college, in its attempt to recreate and perpetuate the best of the traditions of which it is a guardian, adopted "Aspire for Truth" as the college motto. The college motto gives a message of truthfulness so as to enrich the moral and social fabric of the societies. The immediate objective of the college is to enable the youth of this area to earn a formal degree required to pursue higher studies or take up a career.

Wisdom and knowledge is the truth of life and the college motto "Aspire for Truth" motivates the students to achieve this truth. The college emblem with the swan soaring into the expanse of the vast universe signifies human quest for truth and the aspirations to scale higher and still higher heights in the field of art, culture and science. The inspiration of this emblem has come from the words of Guru Amar Das, the third Sikh Guru:

"The God-wards in God's love are pure like the swans, and sublimating their ego they abide on the shores of Lord's sea"

Swan, the legendary water-bird is known for its wisdom to pick pearls only. Like the pearls, the bird has come to stay as a symbol of purity and truth. Various legends are woven around the bird and all that it symbolizes. Saraswati, the Goddess of knowledge and wisdom in Indian mythology, rides the swan. In order to fulfil the vision of the college in letter and spirit IQAC prepares the Academic calendar of the college timely so that all the departments can adhere to it. The college Emblem with the swan soaring into the expanses of the vast universe signifies individual's quest for Truth and his aspirations to scale higher and still higher heights in the fields of Art, Commerce and Science. Therefore, this college aims at imparting the strength of body and mind to attain the wisdom of the swan.

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Preface

The sustainable development goals are a continuation of the eight Millennium Development Goals (MDGs) which began in the year 2000. The MDGs helped millions of people to combat hunger, poverty and discrimination against women. The global consumption of ozone-depleting substances was brought down and people realized that it was important to plant trees and stop the depletion of forests. According to the UN, many people are living healthier lives now but areas where SDGs have worked negligibly are in the goals of gender equality. Almost no country has achieved, even partially, this goal. Denmark has achieved a score of 90 out of 100 which stands for equality achieved. Average score of all countries is a poor score of 65.7.

Post Covid, the situation has worsened due to shortage in jobs and time spent on unpaid care and domestic work. Women's health is poorly funded and violence and discrimination in education remains worldwide.

Bold efforts are needed to advance gender equality. Financial investment policies and laws are the need of the hour. There has been a marginal increase in women's representation in houses of National Parliaments (26.2% in Jan 2022). But the pace is so slow that it might take another 40 years to achieve equal representation.

All have the right to live with dignity and respect. Each of us, no matter what our gender, has the right to equality. Elimination of harmful practices like violence and

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Lifestyle Management and Gender Equality for Sustainable Development

exploitation of women must be ensured if we wish to ensure sustainable development.

The writers who have contributed to the writing of this book have taken special care to outline the pledge "Leave No One Behind" and to ensure that there is fast-track progress for those who are furthest behind, first. Women and girls have played a very important part in nurturing civilization, they deserve to be given their due and be able to live freely without violence.

Dr. Reetinder Joshi

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Contents

	Foreword
	Acknowledgement
1.1	Preface About the Institution
1	Rachel Carson's 'Silent Spring:'
2	Library, Society and the Development- A Review
3	Cinema for Showcasing Women's Empowerment:
4	Enhancing Gender Equality: A Path towards
5	Amritpal Singh Creating Healthy Lives: Best Practices in
6	Healthy Lives: The Mind-Body Connection
7	Positive Emotions: Impact on Health and Well Being61 Dr. Supreet Kaur Uppal
8	Promoting Healthy Lives for Sustainable71 Development: A Multidisciplinary Approach
9	Harsh Bala Gender Equality79 Dr. Ekta Sharma
10	Gender Politics in Bama's Karruku:
11.	ਇੰਟਰਨੈੱਟ ਉਪਰ ਗਿਆਨ ਵਿੱਚ ਔਰਤਾਂ ਦੀ ਹਿੱਸੇਦਾਰੀ ਦਾ ਅਧਿਐਨ98 ਡਾ. ਸਟਾਲਿਨਜੀਤ ਸਿੰਘ
12	Role of Women in Rural Transformation in Punjab: A
rdina	

SMHS Government College Sahibzada Ajit Singh Nagar SMMS Govt, College Sahibzada Ajit Singh Hagai

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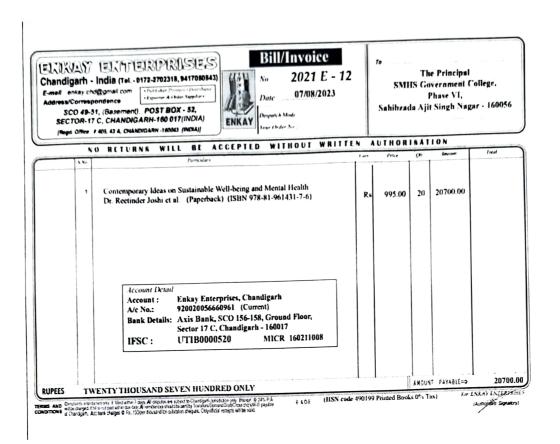
12	Lifestyle Management and Gender Equality for Sustainable Development	
13	Sleep Quality and Physical Fitness 117	1.7.1
	Dr. Ammen Sekhon	
14	भारतीय संस्कृति में सतत् विकारा 125	
1 -4	ने अवस्वतित करेर	
	A Psychological Perspective on Gender Equality	
15	and Inequality	
	Dr. Sharaniit Kaur	
	Factors affecting buying behavior for health	
16	insurance products in Indian Context	
	Harmreet Kaur - Ravneet Kaur	
17	Consumer Awareness about Gluten Free Products 156	
17	Jaspreet Kaur - Nidhi Dawar	
18	Role of Financial Services in Economic Growth in India 171	
10	Manpreet Kaur - Akriti	
19	Income Inequality among Gender: An Analysis	of Mariner 1
19	of Employees in Education Sector	
	Navdeep Singh - Dr. Sangeeta Nagaich - Dr. Amanpreet Singh	
20	Gender Issues in Shashi Deshpande's That Long	
20	Silence, and Arundhati Roy's The God of Small Things	
	Dinesh Kumar - Dr. Gurpreet Kaur	
21	Gender Equity: A Pathway to Cultural	
	Advancement and Strengthening	
	Rohini Devi	
22	The Multitudes of Resistance in Namita Gokhale's	
	The Blind Matriarch	
	Dr. Sandeep Kaur	1 300
23		
	ਡਾ. ਅਮਨਦੀਪ ਕੌਰ	
24		
	Gurinder Sandhu - Dr. Shilpy Bhullar	
	Dr. Shikha Gupta - Prof. Navdeep Goyal	1. C. 1 C. NO.
25	Unlocking Vital Link Between Work Place	
	Environment and Mental Health - A Case Study	
M	Nishtha Tripathi Harjeet Cryical	
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LET'S GET THRIVING:

A Comprehensive Guide to Achieving Optimal Health and Well-being



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A Comprehensive Guide to Achieving Optimal Health and Well-being

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Assistant Professor

ABSTRACT

Assistant of English, Government College, S.A.S Nagar

Reflecting the changing cultural perception of psychological sellbeing, the study of mental health in English literature has undergone a dynamic and revolutionary journey. This essay aims to examine the multifaceted character of mental health as it is portrayed in different eras and literary genres in English literature. This investigation, which draws on a wide range of literary works, covers the Gothic literature of the 19th century, in which lunacy and insanity were frequently portrayed as eerie, enigmatic forces within characters. It advances to the Victorian age, which was characterised by stories that struggled split personalities, and societal expectations, illuminating the psychological intricacies of people. The modernist era probed deeper into the human psyche, emphasising themes of trauma and alienation while utilising cutting-edge techniques like stream-of-consciousness narratives to record characters' inner thoughts and experiences.

A greater focus on psychological trauma was seen in post-World War II writing, with writers exploring the effects of conflict, depression, and societal constraints on people's mental health. In the modern period. authors explore a wide range of illnesses, such as autism, depression, anxiety, and familial dynamics, with a more muanced and empathic approach to mental health.

Keywords: Positive attitude, Self-belief, building and boosting Resilience, Stress, Mental health, Existential doubt, Empathy.

INTRODUCTION

We inevitably face difficulties and challenges in life, which put our mental and emotional fornitude to the test. Resilience is the capacity to recover from setbacks, handle stress and keep a positive attitude. A potent tool that can assist us in navigating challenging circum. circumstances, learning from our experiences, and thriving in the face of adversity is the development of mental and emotional resilience. We'll look at a variety of tactics in this chapters. chapter to strengthen our resilience and lay a strong foundation for our mental means health.

Marie a diverse of difficulties. Positive attitudes, self-belief, adaptability, and social support are Syand of difficulties. Positive attitudes, self-bellet, auditudes, the basic traits of resilient people, and these qualities help them deal with stress and stallures. Schildres successfully. The ability to create and foster resilience within ourselves is made possible by the ability to create and foster resilience within ourselves is made possible by the ability to create and foster resilience requires possible by our understanding of resilience as a dynamic process. Building resilience requires having a continuous process. having a positive outlook. It entails developing positive thought habits and reinterpreting

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LET'S GET THRIVING: A Comprehensive Guide to Achieving Optimal Health and Well-being

HERBS AND HEALTH

Rectinder Joshi

Assistant Professor, Department of English, Government College SAS Nagar, Mohali

ABSTRACT

This content highlights the realization that traditional Indian remedies suggested by grandmothers would have been a better alternative to relying on medicines for various ailments. It emphasizes India's rich heritage of herbal medicine and the medicinal properties inherent in the food consumed for ages. The article discusses the decline of Vedic practices in North India due to multiple invasions, leading to a loss of knowledge regarding holistic living. It explores the historical significance of medicinal herbs, traditional treatments for common problems, and the impact of modern dietary patterns on health. The content delves into the importance of practices such as fasting, early morning routines, and specific bathing rituals in maintaining wellbeing. It also underscores the connection between physical exercise, meditation, and spiritual sensitivity through the practice of Yoga. The article highlights the medicinal properties of commonly used herbs and spices in Indian cuisine, such as fennel, carom, lemongrass, turmeric, triphala, black pepper, cinnamon, Amla (Indian Gooseberry), and various others. It concludes by emphasizing that Indian cuisine. prepared according to traditional methods, not only offers flavor but also promotes health and well-being based on ancient wisdom.

Keywords: Traditional remedies, Herbal medicine, Indian cuisine, Medicinal herbs, Holistic living

After a long period of using medicines for various ailments we realize that it would have been better to use the easy remedies suggested by grandma. India has a vast and long-standing tradition of herbal medicine. The food that we have consumed since ages – is by its very nature medicinal. Unlike the North Indians, South Indian culture has remained very committed about its culinary habits for thousands of years. Our history is a record of multiple invasions in the North and people, thus, have quite forgotten the Vedic practices and ways of living.

The medicinal herbs and their use is known to Indians since the 3rd Millennium BC. The Rig Veda exists in written form from 1500 BCE to 3000 BCE. It contains the oldest information about plants and their uses. There is a vast knowledge of ailments and their cure in Indian medicine. Most households until very recently knew how to treat basic problems like cough, common cold; rashes, diarrhea and even hairfall or obesity. After following western dietary patterns and food habits Indians are falling prey to various problems to which they have not retained the ways of treatment. We eat too much and often we eat foods which are not indigenous to our climate and ways of life. In the past the diet was very strict with only two meals a day. Spirituality dictated that we should not waste food, of over eat and also that we should share with the less fortunate, with cows, dogs and even birds.

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Sustainable Development

Issues and Best Practices in Punjab and India

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Foreword

When we look back and then, forward to the coming times—the need is not to enumerate the past or coming disasters but to learn lessons both positive and negative; and use them to mitigate the coming problems and adversities. The small group of intellectuals, those who have participated in the writing of this book have endeavoured to understand and build a knowledge base of the issues and possible solutions that confront us.



The topics discussed like consumer awareness, food insecurity, renewable energy, poverty, nano-solutions and climate change are the most troubling topics in our time. Some writers have suggested solutions, offered advice and hope which is very important contribution to our society. Teachers from Punjab, Maharashtra, Haryana and other states have contributed to the writing of this multidisciplinary book. By sharing these experiences, this book aims to inspire and equip policymakers, entrepreneurs, activists, and citizens alike with practical insights and actionable strategies. It serves as a testament to the immense potential that lies within each one of us to effect positive change and create a world that is environmentally sustainable, socially just, and economically prosperous.

May this book ignite a flame of hope and serve as a guiding light, illuminating the path towards sustainable development. I wish this endeavour success and hope that people will read these suggestions, take them to heart and then put them to practical use.

Sh. Harjot Singh Bains Cabinet Minister Higher Education & Languages, Govt. of Punjab

> Xdoordinator NAAC

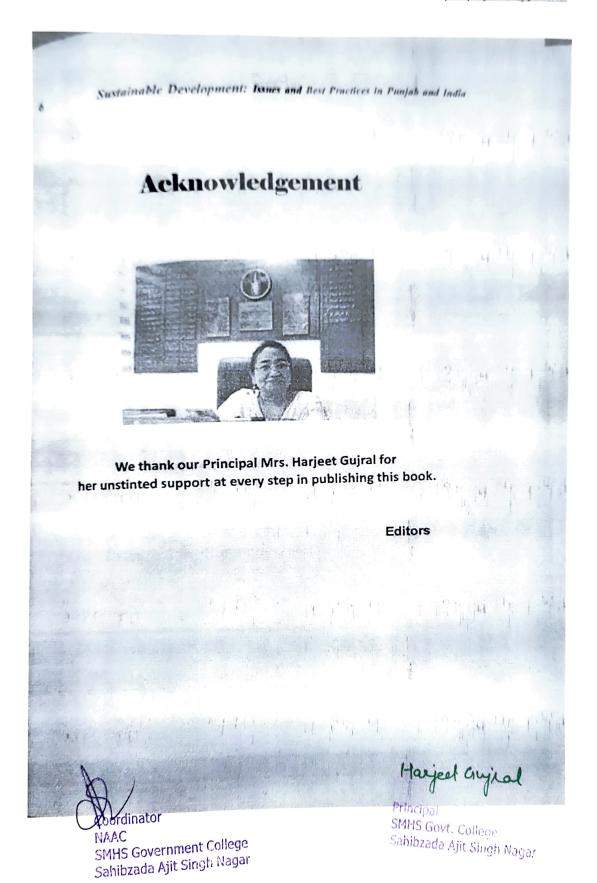
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Preface

The 2030 Agenda for Sustainable Development has set targets for peace, dignity and prosperity for the planet and humankind. To achieve a free, poverty less, healthy environment for all is a challenging prospect at the moment because we all are engaged in a selfish, haphazard and hurried attempt to grow individually. To envisage a collective, inclusive and sustained growth and to conserve the limited resources we have will require that we overcome our differences and work shoulder to shoulder as a humane brotherhood and sisterhood. Vasudevaya Kutumbhakam is a beautiful concept but it requires a lot of thought, vision and sacrifices. The college teachers who have contributed to his book have shown a high level of feeling and thought to motivate not only students but all society to live and work together to achieve these goals. The writers have described the situation in Punjab and India and offered intelligent solutions. We must pay attention to what these writers have to say to mould our future generations with wisdom, ferethought and forebearance.

Dr. Reetinder Joshi

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Sustainable Development: Issues and Best Practices in Punjab and India

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About the Institution

SMHS Government College, Mohali was established in May 1984 with an aim to provide quality education to the students of Mohali Township and its adjoining rural areas. The college, in its altempt to recreate and perpetuate the best of the traditions of which it is a guardian, adopted "Aspire for Truth" as the college motto. The college motto gives a message of truthfulness so as to enrich the moral and social fabric of the societies. The immediate objective of the college is to enable the youth of this area to earn a formal degree required to pursue higher studies or take up a career.

Wisdom and knowledge is the truth of life and the college motto "Aspire for Truth" motivates the students to achieve this truth. The college emblem with the swan soaring into the expanse of the vast universe signifies human quest for truth and the aspirations to scale higher and still higher heights in the field of art, culture & science. The inspiration of this emblem has come from the words of Guru Amar Das, the third Sikh Guru:

"The God-wards in God's love are pure like the swans, and sublimating their ego they abide on the shores of Lord's sea"

Swan, the legendary water-bird is known for its wisdom to pick pearls only. Like the pearls, the bird has come to stay as a symbol of purity and truth. Various legends are woven around the bird and all that it symbolizes. Saraswati, the Goddess of knowledge and wisdom in Indian mythology, rides the swan. In order to fulfil the vision of the college in letter and spirit IQAC prepares the Academic calendar of the college timely so that all the departments can adhere to it. The college Emblem with the swan soaring into the expanses of the vast universe signifies individual's quest for Truth and his aspirations to scale higher and still higher heights in the fields of Art. Commerce and Science. Therefore, this college aims at imparting the strength of body and mind to attain the wisdom of the swan.

Harjed Chyral

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